

AMENDED  
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 8 1971  
Returned to applicant for correction AUG 9 1971  
Corrected application filed SEP 15 1971  
Map filed SEP 15 1971

The applicant Western Investments Inc.  
100 North Arlington #270  
of Reno, County of \_\_\_\_\_,  
State of Nevada 89502, hereby make application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.
2. The amount of water applied for is 2.0 second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet
3. The water to be used for quasi-municipal and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:  
(a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_  
(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_  
(c) Other use (describe fully under "No. 11. Remarks") See Remarks  
(d) Power:  
(1) Horsepower developed \_\_\_\_\_  
(2) Point of return of water to stream \_\_\_\_\_
5. The water is to be diverted from its source at the following point: being within NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section  
16, T.20N., R.19E., M.D.B.&M., from which the N $\frac{1}{4}$  corner of said  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
Section 16 bears N. 81° 19' 45" W., 967 ft.  
it should be stated.
6. Place of use Portion of NE $\frac{1}{4}$  of Section 16, T.20N., R.19E., M.D.B.&M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1st and end about December 31, of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
and specifications of your diversion or storage works.) Drill well and install motor and  
pump to pressure distribution system.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$2,000.00
10. Estimated time required to construct works.....1 year
11. Estimated time required to complete the application to beneficial use.....3 years
12. Remarks.....Proposed to use the water under this application to 300  
single family residents with landscaping and fire protection.

Applicant.....Western Investments, Inc.

By s/ Calvin E. Robison, President  
Calvin E. Robison, President  
100 N. Arlington - 270  
Reno, Nevada 89501

Compared.....jw/lj

Protested by Allen R. Wilcox.....

on 11/26/71

Ruling 1841

DENIAL.....OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

on the grounds that this additional withdrawal of water from the  
Lemmon Valley ground water basin will adversely affect and tend  
to impair the value of existing water rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

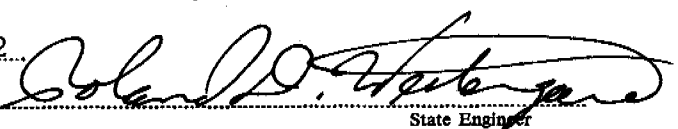
Certificate No.....Issued.....

Recorded.....Bk.....Page.....

.....County Recorder

IN TESTIMONY WHEREOF, I.....Roland D. Westergard  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this.....26th.....day of.....April.....

A.D. 19.....72.....

  
State Engineer

